



## **CITY COUNCIL OF THE CITY OF GREENVILLE WORK SESSION MEETING**

**Monday, November 10, 2025 – 4:00 p.m.**

**Greenville City Hall, 206 S. Main Street**

Citizens may access the meeting at the following web address:

<https://www.greenvillesc.gov/1694/Online-Meetings>

**CITY COUNCIL:** Mayor Knox White; Councilmembers John DeWorken, Lillian Flemming, Ken Gibson, Wil Brasington, Dorothy Dowe, and Russell Stall

**CITY STAFF:** City Manager Shannon Lavrin, City Attorney Leigh B. Paoletti; City Clerk Camilla G. Pitman

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### **AGENDA**

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| <b>1.</b> | <b>Call to Order</b>                                                                                                                                                                                                                                                                                                       | <b>4:00 p.m.</b> |
| <b>2.</b> | <b>Neighborhood Improvement Bond Project Update</b>                                                                                                                                                                                                                                                                        | <b>4:00 p.m.</b> |
| <b>3.</b> | <b>Pedestrian Safety Action Plan</b>                                                                                                                                                                                                                                                                                       | <b>4:30 p.m.</b> |
| <b>4.</b> | <b>Executive Session (S.C. Code §30-4-70):</b><br><i>NOTE: City Council will leave the Work Session to conduct an Executive Session which is not open to the public. The Work Session meeting will adjourn following the completion of the Executive Session. No action will be taken prior to adjourning the meeting.</i> | <b>4:50 p.m.</b> |
|           | <b>a. Economic Development / Legal Briefing</b>                                                                                                                                                                                                                                                                            |                  |
|           | <b>b. Boards and Commissions / Personnel Update</b>                                                                                                                                                                                                                                                                        |                  |
| <b>5.</b> | <b>Adjourn</b>                                                                                                                                                                                                                                                                                                             | <b>5:25 p.m.</b> |