



# AGENDA

## REGULAR BOARD MEETING

The Housing Authority of the City of Greenville, SC

April 2, 2026 @ 3:00 P.M.

Prisma Health Welcome Center – 111 Welborn Street, Greenville, SC 29601

<https://us06web.zoom.us/j/84626980218?pwd=cf3a3RL3TpUxZgQbIOqIBmHDbOoMai.1>

### I. CALL TO ORDER

### II. ROLL CALL

#### Board Members:

- |                                                       |                                        |                                             |
|-------------------------------------------------------|----------------------------------------|---------------------------------------------|
| <input type="checkbox"/> Matt Grandy, Chair           | <input type="checkbox"/> Peter Byford  | <input type="checkbox"/> Charlie Whitmire   |
| <input type="checkbox"/> Patience Johnson, Vice Chair | <input type="checkbox"/> Amelia Muller | <input type="checkbox"/> Catina Abercrombie |

City Council Liaison:  Tina Belge

City Staff Liaison:  Laura Weir  Monique Matison

### III. SC FOIA Notice - Public notification of this meeting has been published, posted, and distributed in compliance with the South Carolina Freedom of Information Act.

### IV. PUBLIC COMMENT

### V. CONSENT AGENDA

- a. Approval of Minutes
  1. March 5, 2026, Board Meeting Minutes

### VI. REPORTS

- a. Chief Executive Officer's Report
- b. Finance Report
- c. Asset Management Report
- d. Housing Choice Voucher (HCV) Operations Report
- e. MTW (Moving to Work) Report
- f. Scattered Sites – Deferred Maintenance Summary

### VII. NEW BUSINESS / ACTION ITEMS/ DISCUSSION

- a. **Resolution 2026-04 Cherokee Landing** - Partial Release from Bond LURA

### VIII. EXECUTIVE SESSION

- a. Discussion of Contractual Matter (CEO Search) - SC Code Ann. 30-4-70(a)(2).

**\*\* Upon return to Open Session, the Board of Commissioners may take action on items discussed in Executive Session. \*\***



***Building Communities of Opportunity***

122 Edinburgh Court, Greenville, South Carolina 29607 | Phone 864.467.4250 | Fax: 864.467.3088 |  
Board of Commissioners: **Matt Grandy, Chair** | **Patience Johnson, Vice Chair** | **Catina Abercrombie** | **Peter Byford** |  
**Amelia Muller** | **Charlie Whitmire** | **Beth Clark**, Interim Chief Executive Officer



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**IX. ANNOUNCEMENTS**

a. Board Meeting | 3:00pm, Prisma Health Welcome Center, Thursday, May 7, 2026

**X. ADJOURNMENT**

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