



AGENDA

REGULAR BOARD MEETING

The Housing Authority of the City of Greenville, SC

May 7, 2026 @ 3:00 P.M.

Prisma Health Welcome Center – 111 Welborn Street, Greenville, SC 29601

<https://teams.microsoft.com/meet/271249730075787?p=n4Stc72161eBDUD3eR>

I. CALL TO ORDER

II. ROLL CALL

Board Members:

- | | | |
|---|--|---|
| <input type="checkbox"/> Matt Grandy, Chair | <input type="checkbox"/> Peter Byford | <input type="checkbox"/> Charlie Whitmire |
| <input type="checkbox"/> Patience Johnson, Vice Chair | <input type="checkbox"/> Amelia Muller | <input type="checkbox"/> Catina Abercrombie |

City Council Liaison: Tina Belge

City Staff Liaison: Laura Weir Monique Matison

III. SC FOIA Notice - Public notification of this meeting has been published, posted, and distributed in compliance with the South Carolina Freedom of Information Act.

IV. PUBLIC COMMENT

V. CONSENT AGENDA

- a. Approval of Minutes
 1. April 2, 2026, Board Meeting Minutes
 2. April 23, 2026, Special Board Meeting Minutes

VI. REPORTS

- a. Chief Executive Officer's Report
- b. Finance Report
- c. Asset Management Report
- d. Housing Choice Voucher (HCV) Operations Report
- e. MTW (Moving to Work) Report
- f. Development - Deferred Maintenance Summary

VII. NEW BUSINESS / ACTION ITEMS/ DISCUSSION

- a. Resolution 2026-04: Approval of Revisions to the Housing Choice Voucher Program Administrative Plan
- b. Greenville Airport Loop Trail – Arcadia Land - City of Greenville & PORT
- c. Lakeside Place Apartments – Preservation Partnership
- d. Victor Verdae – OFFERD brokerage firm



Building Communities of Opportunity

122 Edinburgh Court, Greenville, South Carolina 29607 | Phone 864.467.4250 | Fax: 864.467.3088 |
Board of Commissioners: **Matt Grandy, Chair** | **Patience Johnson, Vice Chair** | **Catina Abercrombie** | **Peter Byford** |
Amelia Muller | **Charlie Whitmire** | **Beth Clark**, Interim Chief Executive Officer



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VIII. EXECUTIVE SESSION

- a. Discussion of Personnel Matters (CEO Search) - SC Code Ann. 30-4-70(a)(1)

**** Upon return to Open Session, the Board of Commissioners may take action on items discussed in Executive Session. ****

IX. ANNOUNCEMENTS

- a. Board Meeting | 3:00pm, Prisma Health Welcome Center, Thursday, June 4, 2026

X. ADJOURNMENT



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